

violation of the Atomic Energy Act of 1954 occurring under a contract entered into before the date of enactment of this section.

## NOTICE OF HEARING

### COMMITTEE ON ENERGY AND NATURAL RESOURCES

Mr. DOMENICI. Mr. President, I would like to announce for the information of the Senate and the public that three hearings have been scheduled before the Committee on Energy and Natural Resources to consider the President's proposed FY 2004 budget.

The Committee will hear testimony from the following:

1. The Department of the Interior on Tuesday, February 11, 2003, beginning at 10 a.m., in room SD-366 of the Dirksen Senate Office Building in Washington, D.C.

2. The Forest Service on Thursday, February 13, 2003, beginning at 10 a.m., in room SD-366 of the Dirksen Senate Office Building in Washington, D.C.

3. The Department of Energy on Tuesday, February 25, 2003, beginning at 10 a.m., in room SD-366 of the Dirksen Senate Office Building in Washington, D.C.

For further information on these hearings, please call Jennifer Owen, Staff Assistant at (202) 224-5305.

## PRIVILEGE OF THE FLOOR

Mr. EDWARDS. Mr. President, I ask unanimous consent the privilege of the floor be granted to Erica Burens of my staff during today's business.

The PRESIDING OFFICER. Without objection, it is so ordered.

## FILING OF MOTION TO INSTRUCT CONFEREES TO H.J. RES. 2

Ms. STABENOW. Mr. President, I move that the conferees on the part of the Senate on the disagreeing votes of the two Houses on the joint resolution H.J. Res. 2 be instructed to insist that the committee of conference ensure that the joint resolution as reported from the committee includes section 102 of division L relating to Homeland Security Act of 2002 Amendments, as passed by the Senate, (relating to amendments to sections 1714 through 1717 of the Homeland Security Act of 2002 (Public Law 107-296)).

## ORDERS FOR WEDNESDAY, JANUARY 22, 2003

Mr. MCCONNELL. Mr. President, I ask unanimous consent that when the Senate completes its business today, it stand in adjournment until 9:15 a.m., on Wednesday, January 22. I further ask unanimous consent that following the prayer and the pledge, the morning hour be deemed expired, the Journal of proceedings be approved to date, the time for the two leaders be reserved for their use later in the day, and the Senate then resume consideration of H.J.

Res. 2, the appropriations bill, as under the previous order.

Mr. REID. I have no objection.

The PRESIDING OFFICER. Without objection, it is so ordered.

## UNANIMOUS CONSENT AGREEMENT—NOMINATION OF TOM RIDGE

Mr. MCCONNELL. As in executive session, I ask unanimous consent that the agreement with respect to the Ridge nomination be modified so that the time allocated to Senator FEINSTEIN be given to Senator NELSON of Nebraska. I further ask unanimous consent that given the statement of the Senator from Delaware this evening, the time allocated to Senator CARPER be vitiated.

Mr. REID. I have no objection.

The PRESIDING OFFICER. Without objection, it is so ordered.

## PROGRAM

Mr. MCCONNELL. Mr. President, for the information of Senators, there will be two votes beginning at 9:30 tomorrow morning. Following those votes, the Senate will begin consideration of the nomination of Tom Ridge. A vote is expected on that nomination prior to the policy luncheons on Wednesday. It is the intention of the majority leader to recess for those luncheons following the vote on the Ridge nomination. Senators can expect additional votes tomorrow afternoon and into the evening as the Senate continues to consider amendments to the appropriations bill.

## ADJOURNMENT UNTIL 9:15 A.M. TOMORROW

Mr. MCCONNELL. Mr. President, if there is no further business to come before the Senate, I ask unanimous consent that the Senate stand in adjournment under the previous order.

There being no objection, the Senate, at 6:51 p.m., adjourned until Wednesday, January 22, 2003, at 9:15 a.m.

## NOMINATIONS

Executive nominations received by the Senate January 21, 2003:

### IN THE MARINE CORPS

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES MARINE CORPS UNDER TITLE 10, U.S.C., SECTION 624:

#### To be major

DANIEL P. HUDSON, 0000

### DEPARTMENT OF DEFENSE

LAWRENCE MOHR, JR., OF SOUTH CAROLINA, TO BE A MEMBER OF THE BOARD OF REGENTS OF THE UNIFORMED SERVICES UNIVERSITY OF THE HEALTH SCIENCES FOR A TERM EXPIRING JUNE 20, 2003, VICE JOHN E. CONNOLLY, TERM EXPIRED.

LAWRENCE MOHR, JR., OF SOUTH CAROLINA, TO BE A MEMBER OF THE BOARD OF REGENTS OF THE UNIFORMED SERVICES UNIVERSITY OF THE HEALTH SCIENCES FOR A TERM EXPIRING JUNE 20, 2009. (RE-APPOINTMENT)

### DEPARTMENT OF HOMELAND SECURITY

JANET HALE, OF VIRGINIA, TO BE UNDER SECRETARY FOR MANAGEMENT, DEPARTMENT OF HOMELAND SECURITY. (NEW POSITION)

### THE JUDICIARY

JUDITH NAN MACALUSO, OF THE DISTRICT OF COLUMBIA, TO BE AN ASSOCIATE JUDGE OF THE SUPERIOR

COURT OF THE DISTRICT OF COLUMBIA FOR THE TERM OF FIFTEEN YEARS, VICE A NEW POSITION CREATED BY PUBLIC LAW 107-114, APPROVED JANUARY 8, 2002.

JOSEPH MICHAEL FRANCIS RYAN III, OF THE DISTRICT OF COLUMBIA, TO BE AN ASSOCIATE JUDGE OF THE SUPERIOR COURT OF THE DISTRICT OF COLUMBIA FOR THE TERM OF FIFTEEN YEARS, VICE A NEW POSITION CREATED BY PUBLIC LAW 107-114, APPROVED JANUARY 8, 2002.

JERRY STEWART BYRD, OF THE DISTRICT OF COLUMBIA, TO BE AN ASSOCIATE JUDGE OF THE SUPERIOR COURT OF THE DISTRICT OF COLUMBIA FOR THE TERM OF FIFTEEN YEARS, VICE A NEW POSITION CREATED BY PUBLIC LAW 107-114, APPROVED JANUARY 8, 2002.

### DEPARTMENT OF EDUCATION

KAREN JOHNSON, OF VIRGINIA, TO BE ASSISTANT SECRETARY FOR LEGISLATION AND CONGRESSIONAL AFFAIRS, DEPARTMENT OF EDUCATION, VICE REBECCA O. CAMPOVERDE.

### RAILROAD RETIREMENT BOARD

MICHAEL SCHWARTZ, OF ILLINOIS, TO BE A MEMBER OF THE RAILROAD RETIREMENT BOARD FOR A TERM EXPIRING AUGUST 28, 2007, VICE CHERRYLL T. THOMAS, TERM EXPIRED.

### IN THE NAVY

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES NAVY TO THE GRADE INDICATED WHILE ASSIGNED TO A POSITION OF IMPORTANCE AND RESPONSIBILITY UNDER TITLE 10, U.S.C., SECTION 601:

#### To be vice admiral

REAR ADM. ALBERT T. CHURCH III, 0000

### IN THE AIR FORCE

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE RESERVE OF THE AIR FORCE UNDER TITLE 10, U.S.C., SECTION 12203:

#### To be colonel

MARGARET C. GRAM, 0000

THE FOLLOWING NAMED AIR NATIONAL GUARD OF THE UNITED STATES OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE RESERVE OF THE AIR FORCE UNDER TITLE 10, U.S.C., SECTIONS 12203 AND 12212:

#### To be colonel

JAMES V. ENGLISH, 0000

THE FOLLOWING NAMED AIR NATIONAL GUARD OF THE UNITED STATES OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE RESERVE OF THE AIR FORCE UNDER TITLE 10, U.S.C., SECTIONS 12203 AND 12212:

#### To be colonel

JAMES C. BALSERAK, 0000  
JAMES H. BARTLETT, 0000  
MICHAEL S. BRONSTEIN, 0000  
GLENN R. MARKENSON, 0000  
REID T. MULLER, 0000  
MARTIN E. SELLBERG, 0000

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES AIR FORCE UNDER TITLE 10, U.S.C., SECTION 624:

#### To be lieutenant colonel

TIMOTHY H. LEWIS, 0000

THE FOLLOWING NAMED OFFICER FOR A REGULAR APPOINTMENT IN THE GRADE INDICATED IN THE UNITED STATES AIR FORCE UNDER TITLE 10, U.S.C., SECTION 531:

#### To be captain

HOWARD S. LOLLER, 0000

### IN THE ARMY

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES ARMY MEDICAL SERVICE CORPS UNDER TITLE 10, U.S.C., SECTIONS 628, AND 3064:

#### To be colonel

JOHN F. NEPTUNE, 0000

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES ARMY MEDICAL CORPS UNDER TITLE 10, U.S.C., SECTIONS 624 AND 3064:

#### To be lieutenant colonel

CHARLES E. SWALLOW, 0000

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES ARMY CHAPLAINS AND FOR REGULAR APPOINTMENT UNDER TITLE 10, U.S.C., SECTIONS 624 AND 3064:

#### To be major

WAYNE C. HOLLENBAUGH, 0000

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES ARMY CHAPLAINS UNDER TITLE 10, U.S.C., SECTIONS 624 AND 3064: